		rr(	ohosed wo.	_82	-011
	MOTION NO.	5514	4		
A M	MOTION confirmi	ng the Exec	utive's ap	pointment	
of	William L Harborview Me	<u>lall</u> edical Cer	ter Boar	to the	
			_		
BE IT MOV	VED by the Coun	cil of King	County:		
The Count	ty Executive's	appointment	of <u>Wi</u>	<u>lliam Hall</u>	
to the <u>Harb</u>	orview Medica	al Center	Board of	Trustees	
	, term to e	xpire <u>J</u> ı	ıly 19, 1	988 is hereb	y confirme
PASSED tl	his 21	day of	luguet	-	, 19 <u></u> ,
			NTY COUNC		
			NTY, WASH		
			Low	north	
		Chairman			
ATTEST:					
Ma.	man .				
Burty W.	1. Olivens		_		
DEPUTY eterk o	f the Council				

Introduced by: BILL REAMS